THE FAMOUS

TRAGEDY

OF N. 2. 8.

DSMOND

The great

TURK,

Otherwise called the

NOBLE SERVANT.

Written by
LODOWICK CARLELL, Gent.

LONDON,

ted for Humphrey Moseley, at his shop at the Princes Armes in St. Pauls Churchyard. 1657.

Drammatis Personæ,

Melcosbus,
Orcanes,
Orcanes,
Ofmond,
Calibeus,
Odmer,
Haly,
Hosa,
Eunuch.
Prisoners.
Souldiers.
Captains.
Mutes.
Messenger.

Despina,

Ozaca,

Emperour of Tartary.
His Son.
The noble Servant.
A jealous Cham.
Faithfull to the Emperour.
An aspiring Traitour.
Servant to Orcanes.



A fair Christian Slave. Wife to Calibeus.

OSMONI

OSMOND the great TVRK,

Or the

NOBLE SERVANT.

Adus Primus.

After an Alarum, and people running over the Stage;
Enter Ofmond, a I artar with his
Sword bloody.

OJm.

He City reckes with the warm blood of murder'd Christians whose avarice hath made them & their wealth our prey. Sword ! thou hast shed much blood, and of the first and noblest:

not added by this arme; for thou to it lentst vigoure a vertue thou retainst, since Melcoshus my great and royall Master buckled thee on my thigh, for which so unaccustomed favour and many other, when I forget still to adore him equals to our Prophet, may my death quickly follow; now if any thing (charge,) like danger's lest, that dare appeare, le meet it.

Exit.

Enter two Sould ers, and Despina.

1. Sold. Villain hold off thy bands, shee's my prize;
what though thou first seizedst on her, is the a prey for so base a slave?

2. Sold. How, flave! He prove my felf thy better-

Desp.

Desp. Unhappy maid, must I become the cause of bloodshed, tho even of Tartars our Enemies, heavens forbid; hear me, you wrathfull men, by your great Prophets name, I charge you: we Christians pacific our rage for our deare Masters; sake make a division of me and of my cloathes, he to whose lot I fall, lebe his faithfull slave.

1. Sold. I am content; fo I who am a Janisarie may

have the better share of her person.

2. Sold. No, lle have that, take thou her cloaths and Jewels.

I. Sol. Then Ile have all.

Desp. Alass, why strive you for this worthlesse person, so far as lies in my ability ile serve you both.

2. Sold. A good kinde wench.

1. Sold. I am agreed; fo I may first lie with her, to share her cloaths and jewels.

Def. How, lie with me?

2. Sold. Wee'l caft lots.

1. Sold. Agreed.

Def. Divinitie affift me, what meane these men? went I about to save their lives for this?

2. Sold. I am firft.

1. Sold. You lie, shee's mine.

Def. Oh I feare! Would that sword that peire'd my Noble Fathers heart, had cut me from the world, e're this unhappie houre of my dishonour.

2. Sold. Leave her or thy life (Exeunt striving for her.)

Enter Melcoshus, Odmer, Haly, Captaines, and Prisoners.

Mel. Thus Souldiers, though cold hunger, and all impediments of war feem to block up our way, we have made passage by our unwearied valour: the gods were forc't to give us victory, and such a victorie as makes your King an Emperour, and you in honour and riches

riches equall to Kings, I meane our Chams; each private souldiers wealth equals some Christian Lords.

Odm. Our riches, lives, and honour we hold from our magnificent Emperour great Melcolus, and as his

flaves, thus low proftrate, we kiffe his happie feet.

Mel. You see, doggs, it is not with us, as with your ruin'd Maister; who when he pleaded with his best eloquence, as I have heard, to make his greedy Subjects open their Cosers for their own safety, could not prevail with them: for they both base and foolish, rather chose to perish with their Idols, than to relieve the generall necessity, and so have hazarded saving both life and honour, which makes me not restraine the Souldiers from any insolency, though I know a cittle taken by assault to be the only stage, where rape, murther, and sacriledge is asted to the life.

Haly. Melcoshus is godlike-wise in all; those who forget their Emperour under whom they live, deserve no pitty from a conquering Enemie; our prophet hath appointed you his scourge; mercy unto his Enemies

were cruelty to him.

Cap. Haly, doe not incite to blood, he is nearest faultiness that way of any: should he grow thirsty by custome, we have not Christians enough alwaies ready to quench that thirst; or, glutted with these, our owne blood may be found perchance more sweet, if we grow rich or popular.

Haly. Captaine, it is true; the fox would rather frive to abate than increase the Lyons seirceness, since

forc'd to obey and serve him.

Mel. Honest Odmer, thou carefull servant of thy Masters honour and safety their taxes shall be lessened, though their revolt cannot fright us: let all the Greek Prisones of note be at our banquet that S Ofmond seems we may glory in our triumph over them; Lio whisper. some of their deaths wee'l honour with our presence.

A 3

These are base traitorus, betrayers of their country, selsemurcherers by their owne avarice, away with them, and let the Souldier exercise his rage upon them.

Enter Osmond and Despina:

Pri. We are justly punished.

Ofm. Dread Lord, behold a present which the meanest of your flaves intends to make you.

Mel. Ift a boy or a woman, unvaile and shew me?

Ofm. Sir, a while your pardon, untill I let you know that ignorantly I part not with this jewell, for I so well do understand the value, that were the citty-spoiles laid in one ballance, the Empire too, and but this in the other, may an affurance of a happy reigne added to that, and on the other side but to enjoy this creature (to whom no attribute of excellence can be given high enough) one year, here were my choice.

Mel. Ofmond, the I have lov'd thee of a child, yet doe not tempt that frown that's death: think not that state that I am now possest of, admitts any comparison of happiness, yet not content with this thou dost contemp temperature; shew me that argument of thy pre-sumption, though excellent, but if not worthy our longing expectation, perhaps the cause of thy destruction

our Majestie delights not to be plaid with.

Osm. Pardon, dread sir, that man who shall affirme he hath an humbler soul towards great Melcoshus then Osmond, I dare him to the triall with this sword or faithfuller, which makes me sir assure you, you are in danger of your liberty, see not her sace, for t'is a woman so fair lie warne you, a weeping one, untill you doe withall consider shee's your slaves slave. I meane my prisoner: were she less worthy she had been my Mistress, but being thus excellent who can deserve to look on her but you, let her be covered still, for if I draw this vaile, you then must yeeld, the thought of all your glorie's

ries laid affide, and in her heavenly eyes read your aptivity.

Mel. Osmond, I see thou doatest thy selfe, and thinkst we must doe so: delay no longer. (he unvailes her.)

Ofm. Prepare then for a bondage which will bring

delight above all freedome.

Mel. More, more, by all my glories, than was delivered! Of mond so well I like, cover her gives him his face lest I doe surfet with beholding, hand to kiffe, nor must the vulgar equal me in such a happiness, my envie makes me finde a torture for my selse. Off with that vail, the meanest of creatures may behold the Suns and as his beames in showry April breakes through the clouds, so does the lightening of her glorious eyes breake through their watery circle, and grow more powerfull by that opposition; so powerfull, that a conquering Prince descends his throne and beggs that hee may heare you, whom fortune hath made his slave, yet to command both him and fortune; for sure your tongue cannot be lesse powerfull then your eyes.

Def. Ah me unhappie Despina.

Mel. Divinest creature! rise and know thy happines, thou shalt command Melcoshus, King of the Tartars, who not content with that, intends to make all Asia the subject of his victories.

her, let her be kept by your Eunuchs, till time and

they make her more capeable of your defires.

Mel. Thou counsellest well, see it perform'd: but let entertainment be such as may most delight, and soonest free her from her grief, I shall but languish till I may enjoy her.

O/m. Lady, you may boldly promise to your selfe all

joy the earth affords.

Def. The Gods reward your plety in faving of my life and honour; but joy be ever far from me.

Exeunt
Haly, Despina.

A 4

Mel. Tell me thou noble youth, how didft thou finde

this glorious creature, and what her name is?

Osm. Shee calls her selfe Despina, I found her so neere being unworthy of me to give, or you to accept, that being saved it does encrease her value; Two Souldiers being sir'd with lust, strove which should first enjoy her, but seeing her a creature of such excellence, I thought my soveraigne only worthy her embraces, and she a sit present for me to offer, which made me to oppose them both; and my intention being nobler gave victory to my weake arme, aided by this your guist.

Mel. Had they not perithed so, they should have found a death with studied torments; name some Province

thy reward.

Ofm. Other reward then your acceptance would marke me for the server of your pleasure, an Eunuches office, and soyle my act of dutie: when I shall overthrow an enemy in field or in some doubtfull battaile guard your sacred person then Sir, advance me to some honor if you please, for so I shall become the powerfuller to serve you; but for Despina thinks not of any recompence to me, sor, by the Gods, the Empire were too little, did not my love and adoration of your sacred person force me to think she was created for You, not for a subject.

Mel. This freedome in any other had bin death, in thee it but augments our love, be neere Us.

From whence?

Enter Messengers.

Mef. From your Sonne Orcanes who is arrived.

Mel. We have already appointed Callibens for his hoaft, to morrow he shall kiffe Our hand. Exeunt.

Enter Callibeus.

Orcanese) berry guest; this were an honour I confess

to one that were not old and had a beautious wife, such as my Ozaca is but when the Prince shall view her, and shee him, their very eyes shall speake to my dishonour, & conclude me a Cuckold in their desires, though they should nere converse. He let her know his comming hither, and from her behaviour gather how she approves of it: Ozaca.

Enter Ozaca.

Ozaca. Your will.

Cal. Ozaca, the Prince Orcanes will strait bee here, he for whose sake 'tis thought nature wil turne a bankrupt, she hath in every part of him so plaid the prodigall; his face such as might make you take him for the beautifullest of women; yet through that beauty shines his sathers spirit Great Meltoshus [how her blood boyles!] a personage equall to that; but then so courteous, though a Prince & eloquent with all, that every woman that but heares him speak, modestly throwne by, woes him to acts of love, in which he far outgoes belief [by all my hopes my seares are true, I see a lustfull languishing in her eyes] speak Ozaca, could you not be content (I being absent) to pass an hour in conference upon your couch with this young Prince, speake, could you not, ha?

· Oza. Oh fir, your needless jealousies doe make me mi-

ferable, but your selfe more.

Cal. I see thy heart, strumpet, and it writes a resolution to dishonour me, and so revenge that which thou call'st a needless jealousie in me, but, by our sacred Prophet, if thou shalt see this Prince except by chance, lle pull thy eyes out; if converse with him, thy tongue; or write, thy hand is forfeit;

Oza. I finde I am a woman, I long extremely, A-they say indeed hee's wondrous handsome, and Lide. I have heard, seeing by chance my picture, he did not

contemne my beauty.

Cal. It shall be so, goe walke in the back garden I charge

charge you, till I send for you. I would not have him see her, nor shee him, no not at a window it may bee the Emperor will send him away ere long, but should he see Ozaca, I seare he would never leave my house about this houre I expect him.

Exit.

Enter Orcanes and Hofa.

Ho. My Lord, you see this back way, you are free from the multitude of people, by whom I would not have you seen, till you appeare to morrow like your selfe; I have sent to advertise your host Callibens, that you are entred this way by the back-garden.

Orc. Tis well; they fay this Cham is most extreamely

jealous of his wife, we shall not see her sure.

Enter Ozaca.

Ho. Shee's wondrous handsome, he hath reason--

Orc. Whose's that, sure 'tis the Lady of the house.

Oza. My wish-'tis certainely the Prince, lle seeme to

Orc. Nay, fly not Lady!

Oza. If y'are the Prince Orcanes which I beleeve, my duty is a warrant for my stay.

Orc. Lady, I am Orcanes who come to be your guest. (Shee unvailes.

Oza. Sir, that assurance warrants me this further ex-

pression of my duty.

Orc. The Painter was a niggard of his skill, or groffely ignorant that drew your picture, but Art must ever yeeld to Nature in a peice so excellent, and come far short, since cis but imitation. Rise beautious Lady, my father would not suffer this.

Enter Callibeus.

Cal. Hell and confusion, what's this I see; peace, hee's thy Soveraign's.

Oza. My husband.

Cal. Behold your humble fervant, who yeelds up the power

power both of himselfe and all that's his to your com-

Or. Thanks, Callibens.

Cal. I am forey your Highness came the worst way into the house.

Orc. I did it to avoid the press of people, but trust

me I found the passage very pleasant.

Calli. He meanes his killing you, but, whoore, thou

haft a life to lofe.

Orc. I never faw a Garden where I received greater content, the Roses and the Lillies are so finely mixt, that I could stand a yeere onely to gaze on them.

Cal. By Mahomet, he meanes the beauty of my wife; which is my curle, Oh that the were a Negro. Speake

Orc. What's that you fay, a Negro. Negro.

Cal. I say my Lord, those flowers you like alone. were planted by a Negro, a skilfull Gardiner.

Orc. There are some other rarities, that I would praise, but that I want words to expresse them, they

are so excellent, I wish I did possesse some such.

Cal. Palpable, by all my feares! the conceaves his meaning too, and with the joy of it, I fee her luftfull heart leap in her bosome but hush: wil't please your highnessenter the house.

Orc. The superstitious More, Callibens, does not behold the rising sun with greater reverence, than I his setting in a bright evening like to this: who knowes when we shall have the comfort of his glorious beames againe? either some envious clouds may interpose themselves betwixt us; that bright planet, jealous that we are not enough thankefull may withdraw his comfortable heat, without which I would not wish to live.

Cal. Tis true indeed, the Sun gives life to all and the most witty and industrious men make great profit by him; those who prepare the soyle. & apt it for his beames receive greatest increase. Your highness, I seare, takes

occasion

occasion by the Evenings brightness to excuse your entring under so mean a roose; but since the great Cham appointed you my guest to honour me; goe Ozaca, and let the diligence of Servants strive to supply every defect, lie send way the Sun he meanes.

Or. Nay, Callibeus, I would not have you thinke that we missoubted your lodging or entertainment, wee'l enter when you please, there is a cloud ready to oppose it selfe betwirt the Sun and us.

Exit Orcanes.

Cal. The Prince in his discourse makes the Sun his bawd, his father I think did intend to torture me, no house but mine, you must be walking, whoore, and entertaine the Prince, but by our prophet thou shalt see no Sun.

Exempt Omnes.

Finis Actus primi.

A&us Secundus.

Enter Despina and an Eunuch.

Def. What shall I say, I finde I am a weake unconstant woman, sure I have lost my selfe, at least my grief; how pleasure and greatnesse gaines upon our natures! I who wept at first each time their Eunuchs did me reverence, thinking they mockt me, now take a great delight in their observance: sent you for Osmond?

Eunuch. He waits without to know your pleasure, tho fildome hath been permitted by the great Cham that any should enter here, but he intends not to denie you

any thing.

Enter Osmond.

Def. Bring him in and leave us.

Ofm. Thus low as to my Princes Mistress! what was

it you intended?

Def. That which civility tied me to, the offer of my lipps, and not my roabe to kiss, you sav'd my honour,

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a modest kiss to you could not impaire it then.

Ofm. Should I have kift you & been seen, death was my sure reward, nor had the purchase been too deare, if so I had not been a traitor to my selfe and vertue in my disloyaltie unto my prince.

Def. Thinke it no immodesty in me but ignorance of your strict customes: a salutation amongst Christians

breeds no suspition of ill.

Ofm. Did ever any under the degree of a prince re-

Def. They have if you call that an honor.

Ofm. Then it cannot bee in me presumption to kisse your hand, yet I in this too farre doe stretch my dutie.

Des. You Tartars beare a greater reverence to your earthly Lords then Christians, though you neglect him that should bee most honor'd; but this is from the cause I sent for you: In all that you have done or said that did concerne me is I be not an ill observer of mans passion you have exprest a love not to be equall'd, withall so great a spirit, that even in midst of all my griefs your merits found a passage to my heart, and tho I see I shall be able to command Melcoskus, and in him the world, yet if you dare applie your courage to the performance of what I shall offer, and that effected become a Christian, I shall thinke my selse happy, to be againe wholly at your disposing, as I was when you did enkindly to your selse and mee, bestow me on another.

Enter Melcoshus.

Osm. The Great Cham.

Mel. Despina, accuse thy owne excellence that makes me interrupt thy privacies, rather then me; for I so wholly am become thine, that but to live a minute from thee is a torment; Say beautie abstract, shall this day be more favourable then many that are past, may he who can command all, yet hope to obtaine his suite?

Def.

Def. Could you command all, you would command that passion in your selfe, which makes you strive to ruine my honor.

Mel. Can it be ruine to your honor, to fet you on the highest point of honor, to make you the possessour and disposer of all that your imagination can propose.

Def. How can this be, when I cannot dispose of my

poore unworthy felf; give me my libertie.

Mel. You should have libertie, were you what you alleadge, unworthy; but it is your inestimable value, makes you a prisoner; what all Poets have sain'd sweet or lovely in other women, is truth in you; these doe so tie you to my heart, that should I grant you libertie, you would beare it a long, so all the empire should be govern'd by a heartless man: yet bribe me with one loving kisse and trie. With how much scorne you turne awaie. I wrong that power that's given me from above, it was ordain'd I should command, not sue to any. Woman, beautious woman, for more thou art not, what ere my dotage makes thee thinke thy selfe, confider I who may command, entreate, but if refus'd the violence of my affection will compell me to use fore:

Def. I know you will not, you have too much praif'd of mond for relieving me from rape, your selfe now to performe it; tho you now seem cruell, yet doe I hope you are just, for I have heard the world esteem you so.

Mel. The act will not be wholly mine; your not to be-refifted beautic first made a rape on me, inforcing me to love you; that love made me desire to enjoy the happines of your embraces, which you denying reason steps into right my wrong'd affection, and bids me force you, assuring mee, that nature who does nought in vaine, had never taken such paines in framing you so sweet and lovely, but that shee meant some one or other should enjoy that sweetnes; and shall I so farre yield to any others merit, or wrong my fortune which bestow'd

bestow'd you on me, as not to think I am the happie man appointed by wise nature to enjoy you; the Gods cannot in justice, after so great victories, appoint Melcoshus the office of a slave to be the keeper of such daintie fruit for any other man, and hee him- Hee Offers selfe not taste it; no I have lost too many violence. hours of pleasure, and will no longer suffer my selfe to bee tormented more then Tantalus, for he was fore't to fast, but soolishly I starve having my hands at libertie, and in my power that which will satisfie beyond expression.

(aside.)

Def. Oh Sir, consider er'e you goe about a deed of so much basenes, how will this ranke amongst your noble acts to be a murderer, for doe not thinke I will out live my same; for your owne sake be wise then, if you love mee, and do not rob your selse of the content you may hereaster finde, if you take noble waies and make my heart yours, then you may have a lasting pleasure Anow the deed once done will bring repentance

ever.

Mel. Who would not threaten rape to heare such pretrie arguments against it. No Despina I have no facultie which is not more obedient to thy will then to my owne, each threatening word I utter'd was to my selfe a torment: dry those bright eyes that never shall have use of tears againe, if not for their own crueltie against Melchoskus; consider but my power, and thy owne beautie which would instance old age, and from thy justice my temperance must needs find some re-

Def. If thus you woe mee, I dare not say but time and womans weaknes may make me love you, and for your

this daies temperance, this kiffe be your reward.

Mel. I am transported, force can bring no such pleafure, kiffe mee againe and by our Prophet, it shall seal, your honors freedome by an oath: my blood is sir'd, one such fuch kiffe more would make me breake that promise, for making which this kiffe was given me.

Def. Oh Sir.

Mel. But fear not, base passion shall not overthrow my wise and nobler resolutions, for since I love you as you are altogether excellent, I must enjoy Despina, not Despina's person onely that's not halfe your selfe; I will not looke on you, your eies the chaste may more encrease my lust, which my minds pure love makes me now know to be a crime;

And hold our Prophet Mahomet unjust,
That made no lawes against a Princes lust. Exeunt.

Enter Orcanes and Hofa.

Orc. Hofa: is Callibeas gone to court?

Hof. Hee is my Lord.

Orc. Is there no meanes thinkst thou to see his wife? Hof. It is impossible, his jealousie makes him see spies

in every corner.

Orc. I see thou art not read in tricks of leve, I have made use of all that art and nature hath bestowed upon me; youth and beauty what woman can resist? or were these wanting, yet a Princes name is a powerfull advocate, I never yet laid siege to any semall Fort, but either by assault or policie I sound a way to conquest yet am I carefull of their honors I enjoy, and so dissemble my affection, that each Lady thinkes I onely am her servant; would my youth and beautie ever last, I would not wish to change the life I lead now, to enjoy the Kingdome; altho my father possesse the greatest beautie of the world, yet is it not by stealth: securitie takes from the pleasure 'cis dull so to enjoy a beautie.

Hos. You'l finde your present taske full of difficultie if you delight in that, I do not think you'l ever see her more, Callibeus having taken notice of your love.

Ore. He fees, but will not fay he fees, being my father's.

Dave

flave, he dares not find the least fault me thinkes shee should corrupt some Eunuch that attends her, or from her window drop a letter to expresse the love I am sure shee beares me.

Hofa. How are you fure the loves you?

Orc. Sure she loves me, as sure as if she had told me so, nay, surer; her eyes spoak plainly, which I will trust in women more then their tongue: but I am so experienced, I cannot well misse in either.

Enter Eunuch.

Eun. My Lady doth intreat your Highnesse, not to walk before her window for, if my Lord return, and see you, he'l be with her offended.

Orc. Return, and tell your Lady, I shall be ready to obey any command of hers, though to my own tor-

ment.

Eun. I shall.

Hof. Sir, it appears, she loves you allibens above not by this, else she would take de- drops a Leiter:

light to look on you.

Ore. This letter lay not here, last turn we made; before I open it, to let thee see, I am the Master of my Art, though here's no superscription, I now tell you, this Letter is to me, and from Ozaca, sull of affection too.

Hof. I shall another time believe you, if't be; retire

your felfe here out of fight, and read it.

Orc. The Sun, though clouded by jealousie, SThe will shine again; not onely to warm; but Letter: inflame, if it have power, those who seem to take comfort in his beams. If a reciprocall sire be kindled expresse it not in words—— Here's wit; Hosa, besides beauty. No fair Ozaca; not in word, but thus Ido expresse my zeal. Hosa, shee's at the window; but dares not open it; for the Eunneh. I have a plot, which though

must needs assist me in, and then shee's mine, spight of her husbands jealousie.

Enter Callibeus, and Eunuch.

Call. How in filence he wooed her, and thanks was given for her Letter, as he thought. Was't not a good device in me, to be affured of his intentions; he shall break through forty doores, ere he plant here. Now to Ozaca, which I removed into another Chamber, whilst I supplied her place.

Exeum.

Enter Ofmond with a Letter.

Ofm. It was a happy fare, that brought the Emperour so to crosse my yielding; how could I have refifted fuch a motion, comming from her that I adore Let me confider, become a Christian, flie, and marry me: What a temptation's this? I gave this Beauty to Melcohus, and shall I childishly recall my gift, nay, basely steal the jewell of his life, in whom the Kingdomes weal consists? 'twere unexampled treason, Hence thou enticing charme, whose witchcraft almost does enforce me, to forfake my faith and vertue. Stay, become a Christian, that's but to be as she is; and can the heavens be cruell to fuch, fuch, sweetnesse? shall not their providence preserve what they have fram'd so excellent, and me, for ferving her? Say I forfake our Prophet, and trust upon that Power which she adores, then must I basely flie, forsake Melcoshu my dread Lord; and what can recompence that loffe, or feem a plaufible excuse for such a falshood? Oh yes, to marry tair Despina, which she offers, is to be happy in so high a nature, that it would from the mouth of churlish censure; all would excuse a fault, that brought so great contenument to the guilty; as her embraces must

Enter Melcoshas.

Mel. Ofmend, thou hast undone me in thy rich

Of. How, Sir?

Mel. She does, and may, so justly glory in her own purity, that she disdains to mix in love with me; and yet, till her denyall taught me to know I was desertive, my very thoughts, much more desires, did never meet a check: Whose wise or daughter that I should covet, would not the husband or glad father bring me? or, if their honour mastered their love or duty, what could resist my power?

Osm. Nought, but such another excellent creature as Despina, she can oppose your will against your

power, and make both wait her pleasure.

Mel. Oh Ofmond! could she be equal'd, my love and admiration would grow lesse; but as it is, I languish in desire, and must do ever: Should I use force; my royall word were broke to her, whose good opinion I strive more to gain, than all the world's; and by those Christian vertues that she proposes too. Faith and Temperance.

Ofm. Sir, fince you finde fo much affliction, would

I had never prefented her.

Mel. Osmond, thou are a traitor in thy wish, and nothing could preserve thee from my rage, but that thou didst what now thou wisht thou hadst not; should my beloved son Orcanes but say, he wish'd; that I had never seen Despina, by Mahomet, his life were forfeit: For, though I for the present finde some torment in her denyalls, yet, by one smile, she may advance me to a happinesse, above all earthly Modern what will her kisses do shen, I mean, when the shall give them freely, uncompelled, transport me from my selfe, the meer imagination does almost perform it; and see, amazement leave me, that I may expenses

presse some part of the content I feel, in viewing this deer object, thus to approach me, smiling, nay, as if she meant to make me happy, by commanding somthing.

Enter Despina.

D.f. I am indeed a suitor, but cannot hope I shall prevail yet, piety commands me to make tryall, since

cis for fome of my religion, and your enemies.

Mel. Though they had plotted against my life, I freely pardon them; you cannot ask me that I will not grant you; and in your servant, all that's mortall shall obey you; nay, Mahomet himselfe shall cease to be adored, if he be not assistant to your wishes.

Def. I have no further fuit , onely let Ofmond fee

performed, what I shall now direct him.

Mel. On thy allegiance, O mond, that, and all the shall command thee else; with greater care, and more devotion, I should perform it than ere I offered yet at Mecha.

Def. The Emperour speaks, dear Ofmond, as if he

knew what I intend to command you.

ofm. Divinest Lady, what's the occasion, wherein your trembling Vassail may expresse his care and duty.

Emer Haly.

Def. Dear Osmand, look not pale, nor shake so, but mark those sew words, which this short time will suffer me to speak. I so much love thee, that again I offer to slie, now when opportunity presents it selfe: For, my suit unto Melcokus, which you must see performed, is, to set free a Christian Merchant, with his ship and men, with whom, we being both disguised, may scape away; or should we be discovered, to die would not much grieve me. Your answer in a word.

Ofm. Could paradife be gained by crooked paths, I would

would not tread them. I grant, to be your husband, were to enjoy a heaven upon earth; for the danger in attaining that, would but add unto the happinesse. I should a thousand times repent me of my gift, did not he prise you to your value, if it be possible; but since he does, and only can continue you in your full lustre, making you shine a wonder to the world, far be it from the thought of Osmand, to yield so far to passion, as to destroy his Masters happinesse, and his own faith. For you, if you shall but in thought continue this defigne, the Gods will punish you, for offering to oppose their fixt decrees, since 'tis apparent by your equall merits, you onely were appointed for Melcoshus, and he for you.

Defp. Do you refuse me then?

Mel. Ha I dares Ofmond expect to live, after refufing what the shall command.

Ofm. I do not wish it, Sir.

Desp. My passion made me to forget, Sir. Osmand is the noblest of your servants, and ready to obey me.

Mel. To shew the power you have o're me, I freely pardon him, nor shall your commendations light in vain on any much lesse on Osmand; I here create thee

Bassha of Aleppo.

Osm. Sir, you will but in this, forestall my suture services, and rob me of desert to climb by a way I rather should have wish'd to tread. But when I do consider, Madam, 'tis your praise, no other womans, that advances me, it shewes, my merit was not small, since I attain'd your good opinion, which fully satisfies.

nyall, I look on him with other eyes. Melcoshus greatnesse, and his love exceeding that, makes some impresfion in me.

Mel. Say thou bright Angell is there ought wherein Melcoshus may expresse his love.

B 3

Desp.

Desp. Your humble vassail's too much honour'd, who rather does deserve your frown for her pre-sumption.

[Masque.]

Mel. There are some sports, which you perchance

have heretofore deigned to behold.

Exeunt.

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Enter Haly, two Captaines. (Florish.)

Ha'. You see the Emperour throwes by all care of Subjects, addicting himself wholly to pleasure; daies, weeks, and months he spends with Despina, that painted Sorceresse: and when he heares of any revolted Province or of preparing enemies, he askes, how fair Despina slept that night, affirming, that in her alone, was losse or victory. Revolt of subjects! I ost have heard him wish, that all his subjects love were turned to hate, so that his goddesse would but savour him: Was't not a Kingly wish?

I. Cap. 'Tis strange, our Emperour should thus

doat upon a captive, a Christian too.

Hal. Aye, fellow fouldiers; but consider to what a passe we now are grown, to be thus governed; we, who have power to make the world ours, all Kings obey us, thus to be led to ruine, nay, to a ruine that we see apparent: I dare not say, but I could wish, that we did not quite forget the power of Souldiers. We had power, when 'twas to raise Melcoshus for his vertues.

Cap. 'Tis true, his vertues made him Emperour (rather his feeming vertues, more they were not) and they being counterfeit, if we be firm to him that's fallen into vice and imbecillity, we for ake vertue and our own frength: Some in the Camp equall his former worth,

then far outgo his prefent.

Enter Meffenger.

Mess. Odmer, and some other of the Captains, will streight be here.

Hal.

Hal. 'Tis well, I know you are friends to those that love the Souldier; for my part, I will not promise much, yet, if the gods shall breed a change, and think me worthy of advancement, vertue shall steer me wholly.

1. Cap. We know it shall, most noble Haly; and

when the time growes ripe, expect our utmost aid.

2. Cap. Wee'l not be found here, lest Odmer should suspect our friendship to you; wee'l rather seem to come by accident, hearing of his being here. Exeunt Cap.

Hal. You shal do well: By seeming vertuous, I have the faith corrupted of many others in the Army; but thefe, though they perceive that I aspire, yet for their own ends, they'l affift my plots, pretending, as if SA we believ'd each other vertuous. Love to our L Table. Country moves us; yes, as much as it does the Crocodile, that laments that creature, which the means to make her prey. How e're, Melceshus is careful of the fouldiers good, and most ambitious of their love. I have fo wrought upon them by flattery, that he not once suspects, how they distaste his easie pleasant life, their bane; nor shall he know't, untill the errour mine him, in all opinion, and make me powerfull. I will observe and flatter him in smallest things, all must run smooth and eeven; he shall not see, at least not hear, a discontented man, yet underhand, by injuries, I'le make the greatest fo; then by my instruments fo work them, that they shall fix their eyes on me as their fole remedy, being the only man that loves his Country. True, the masque of vertue I put on, must be worn cunningly indeed. Odmer, that Fox too I must ruine, by his own horesty and faith unto his Prince; I cannot be secure of any plot whilst he hath breath, and here he comes.

B 4

Enter

Enter Odmer and Captains.

Odmer. According to your defire I am come and pray Mahimet our present meeting may produce some

happy iffue for the good of our Soveraign.

Ha. Amen, good Odmer, sit, sit, most noble friends, you the Pillars of the Empire, upon which the huge Colossus of our Princes same was rail'd here is not at this Table (I to my comfort speake it to be so shonour'd) a man that does not merit to lead himselfe an Army, I being exempted. What victory did our Meleho hus get, that some brave Arme here did not act wonders, I dare not say equall to what he did? yet to continue doing bravely still, is fair for Souldiers for Kings sometimes slack in their worth. But Ours you'l say is gracious, carefull of the State and souldiers.

Od. I know not what they'l fay, but I must fay so, and withall add if you think not so too, you are a flatterer: for have not I heard Haly with faire words smooth o're the errours of the King small in themfelves at first, but by your conformation still continued not amended, as not thought wrongstall acti-

ons.

Ha. I grant good Odmer when I have seene the Emperour inraged not to be contradicted but with danger, I have applied my selfe to serve his humour for the present, hoping my reason afterwards might better overthrow his errour, when it should be forsaken by his passion, nor fail'd I of't; but were it not madness in any that should tell him, that this his dotage on Despina makes him neglect his office show all the Souldiers that have any spirit or sense of their vast wrongs talke of electing them another Emperour who better shall distinguish betwixt their honour'd scarrs, and applant Ignorants, who ne're shed drop of Enemies blood

blood, or had their own spile to advance his glory? would you have me tell him this, though all yet

know, this is truth.

Od. Though I know this is false, how e're opinion sway the envious and ignorant; yet did you think it true; were you true subjects you would tell it him: but he that fears his loss of saith and honour, thinks no reward can equal such a hazard.

2. Cap, Then Odmer, yo'u would seem as if your faith and love so far transport you, bove your reason that you durst tell the Emperour this.

Ha. No Odmer, twere 'follie.

Od. Haly, to you it may appeare so; but may Odmer be as cold in duty as you, and find what it deferves, some heavy punishment : if he do not make known e're long unto his Soveraigne how he dayly lofes his Souldiers love, for that I grant is truth though undeferv'd from him; for he hath still defir'd to give them all their dues, nay bin more liberall then his Ancestors how ere falle servants and corrupted ministers have deceiv'd his truft: the fweetest and most plentious springs passing through noysome and straight passages may lose their comfortable qualities; even you my Lord (I must be plaine) have wrought your selfe to such a power by the advantage of your birth and his imploying you that all depend on you more then on him: all that think will please the Souldiers you make your Act, the Emperour by you induc'd to it, and by you perform'd; but what may give them cause of murnur or discontent, that you give out that you perswade him from : thus doe you rob him of his greatest wealth the Souldiers love, and in the flead of it procure their hatred for him, which justly you deserve. But would that tyrant, Love, release him, that he might shew himselfe againe in Armes, and look about him, he soon would

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would know, that Haly his most trusted councellour hath abused his trust, whilst he hath bin fast lull'd afleep

with pleasure.

Ha. Zealous Odmer, what you have spoke might feeme an injurie not to be borne, to those that did not know us both : who would think I could fuffer in my own house my loyaltie thus to be call'd in question nay condemn'd? for you have spoke no lesse then what might brand me for a Traitour. But know good Odmer your zeale thrice heated by your envy, to fee me greater then your felfe not only in my place but in the fouldiers love, can no way findg my reputation, or make my faith mistrusted by my Prince; and fince I know you cannot hurt, my own power garding me, but most that innocence which I have ever borne as the best shield against all flanders; I am so farre from being angry, that I profess I love you, and will advise you for your honours fake, which elfe might fuffer fince you are honest Odmer To tell the Emperour all things are amis; the greatest danger that can arise to you, he being of a gentle nature, will be but strangling; or, may be, for the kind office you shall take upon you to be his sutor, (for it was never known that any yet counsel'd him unask'd) his fauchion may be imployed that he may view your brains who would be wiser then your Lord.

1. Cap. Faith Odmer, tell him: my Lord counsel's well.

Ha. First let him know (my faults) if you intend
I should be punisht; you'l have no time when you have told him (his.)

Of. Haly, you speak to me in scorne; but I perchance shall doe that which would fright thee even to death

onely to think on't.

Ha. Odmer, your blood is stir'd and you are angry.

Of. If thou hadst given me any reall cause, this place

place, nor these, should not protect thee; but since I know thy plotting brain to be thy only weapon, thou canst not move me, and so I leave you. Exit.

2. Cap. My Lord, will you endure this ?

Ha. Let him alone, the honest fool is running to his ruine.

I. Cap. Ashow, what danger?

Hel. Danger enough, Melcoshus frown, for he'l inform him what he hath promised.

I. Cap. By Mahomet, he dares not.

Ha. He will, I know his humour best, or if you please to call it simple honesty, you may, which I have wrought upon by opposing; so shall his faith serve my aspiring ends.

Odmer once sacrificed for truth, who'l be Melcofrus's friends? Exeunt.

Enter Orcanes and Callibeus.

Or. Tis strange, my Father should so doat. I thought in time, the force of his affection would have abated; but on the contrary, his love increases, never was such a change. What poor things are we, when our lust hath once overthrown our reason! that any man of spirit should so far yield to passion, as to become his captives captive! and all this coyle onely for obtaining that, which in the enjoying does not yield a minutes pleasure: How happy am I, that have no such desires.

Enter Hofa.

Cal. Oh hypocrite!

Orc. Have you done what I bad you?

Hof. Yes, you shall see the effects on't immediately.

Orc. The truth is; our Lawes gives us too great a liberty that way; how much better were it, might eve-

ry man onely enjoy one woman? for, luft doth both corrupt the bodies and the fouls of men.

deed my Lord, it is a most ugly vice, though to the

great ones tolerated.

Orc. I do protest, my Father's errour doth so much lessen him from what he was, that I'le forswear the very company of women; bewitching Syrens, that confounds our judgments.

Fire, fire, fire.

[within.]

Cal. What noise is that, ha, fire!

Orc. My Lord, I'le to the Court this morning.

Finis Actus fecundi.

Exeunt omnes.

Adus tertius.

Enter Orcanes and Ozaca.

Oz. Sir, I beferch you think not meanly of me; for Shaving won me thus, thus without parly, I free-ly must confesse, the force you used did not displease me, whatsoe're I seem'd; for, I did something love you, before mine eyes were blest with viewing your persections; yet, modesty or sear to be contemned, would have for ever closed my lips.

Orc. Why, fair Ozaca, did not you by a Letter dropt from your window one day make me know my happinesse, in your requitall of affection, in the same phrase, to that I spoke at first in, to let you know. I was your servant, though your husband then were pre-

fent, I doubting a second opportunity.

Oz. Alas, my Lord; I did not know your meaning, if you spoke to that effect; but it may be, my husband prompted by a just sear, did understand you; for you

are made up of sweetnesse, that might tempt an angell.

Orc. My behaviour gave him no cause of suspicion sure.

Oz. His jealousie proceeding from his excesse of love to me, made him believe, it seemes, I was an object worthy of your eye, when indeed the god of love pittying my silent languishing, did rather wound you, to shew his power, than that my beauty could command affection from one, so far in all respects above me: And if you did receive any Letter to that effect, he writ it as from me, none else durst have presumed.

Orc. Tis certain, and he himselfe hath been the unhappy happy instrument, to make me now enjoy the miracle of nature; for, had I not been so encouraged by that Letter, I should not have thus ventured on this

rafh attempt, of firing the house.

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Oz. Sweet Prince, I fear some jealous pang may take my husband, and he return before the fire be quenched, and finde you; at least the Eunuch may.

Orc. Shall I then fo foon leave you?

Oz. Oh yes, you must; yet do not, except you every day could set a Garden-house on fire; for, without some such extraordinary means, we hardly shall again enjoy each others company, which how sweet it is to me, let this kisse witnesse, being more then ever yet I

offered to my husband.

One. Let us not part, what danger can be equall to this happinesse? By Mahomet, I ne're till now did find content with any woman. Why should a subject be thus blest. Let this make all my other conquests be forgotten, over other women; for I am now what I have often seem'd, but never was in earnest, in Love, nay taken after the enjoying.

[knock withus

Oz. Oh me, we are undone, one knocks, I fear my

husband's - Confusion on them. Cal, Ho Ozaca, Ho Ozaca, Oz. Tis he what will become of me?

Orc. Spare those tears, or rather let them fall to save your honour, by seeming, as if I had used violence. To say, that I at all have not injur'd you, were to no purpose, he'l ne're believe it: Put your selfe in such a posture, as may beget beliefe. My birth shall save me from all danger; or should I perish, so I save your honour, it matters not.

Enter Callibous.

Cal. What, afleep Ozaca, and fuch a fire. I'le use my private key. The Prince! now, all the furies, had the house been burnt, ay, all the house, nay, all that's in't, my selfe, I had been far lesse miserable. For ever let all comfort cease, Ozaca is a strumpet, I am dishonour'd, the boyes will hoot at me as I passe the street. Sensibly

I feel my felfe transformed from man to beaft.

Orc. Thou're too much honour'd flave: that I should take so much pains, and onely once enjoy that, which thou maist possesses, and often! For her, the is so far from being a strumpet, that shee's chaster in thought then thou couldst wish her, how e're her person suffered violence. Behold an object, if any thing could move me to repent so soon of that, wherein lately took such pleasure, those lovely cheeks bath'd in her tears, my friends it seemes, who by their quantity, would wash from off her face those bloody stains, the withesses of my rude act.

Oz, Hence from me, Serpent.

Cat. Oh, leave my house, left I forget you are Mels

roshus fon: burfor thee, ftrumper-

Orc. Build not on my ill laid foundation, make not the rape I have committed, the cause of any surver injuries to her, for so you shall on me lay greater weights of sin, which I'le revenge on thee. And Lady, though I know I do appear to you a devill, nay work; get, when you shall consider your own beauty, you'l excuse me something. --- What, spit at me spits at being your Prince; nay, then I know my him. crime was hainous; your eyes too, that may give life to others, like to the Basilisks, do strike me dead. Remember Callibeus.

Cal. Abus'd and threatned! I am too tame, I'le after him; rather, revenge me on this whore that did al-

lure him.

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Oz. Do, you cannot add unto my misery: I am already made unworthy of your bed, dishonour'd, ravish'd; and you that should revenge the wrong, are cold in taking vengeance, though in hot blood: You that could let him part, having a sword so near your hand, and such a cause to use it in, will shortly bring me to him, nay, be assistant, whilst he ravisht me again; but you would rather use it against me than him: if so, behold this breast, sometime the subject of your praise; imploy it then, and take away the cause of your dishonour; No? give it me S she offers to put then, and you shall see---

Cal. Hold, what wouldft thou do ?

Oz. Free my selfe from misery, since you refuse to

venge; indeed I doubted, whether thou hadff yielded willingly or not; but now that I do know thy vertue, and am my felf collected by my reason, I finde indeed, there was no cause of jealousie in thee at all, how e're my extream love made me suspitious: I shall forgive the offence, I hope, nay, 'twas none, since 'twas against thy will; and after some small time, receive thee to my bed: For my revenge I have a way, that without blood I'le find my satisfaction.

Oz. For that, Sir, as you please; but never will I come within your bed, I am not worthy: as a soyl'd

garment

Olmond me great Turk, or,

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garment, throw me by, seeing another man bath us'd

Cal, Not for the world, my Ozaca, thou art fill

worthy.

Oz. Too worthy', fince Orcanes loves, to be enjoyed by thee. [Aside.] Excum.

Enter Melcoshus and Osmond.

Mel. Oh my dear Osmond, grant me but one request.

Ofm. you may command, Sir.

Mel. Become my partner in the Empire, for thou hast given me more then the whole, in my most kinde Despina: for shee's no longer cruell, I have enjoyed her freely, by her own consent, which does expresse more happinesse, then all the tongues of men can utter.

Osm. You owe me nought for this. When I prefented her, then she was coy and cruell; if by your noble usage you have won her to crown your wishes, the debt was due unto your sufferings, and you now are paid, which I rejoyce in.

Mel. The joy, my Ofmond, is so great, that if I do not by communicating delay it something, it will

be dangerous.

Osm. Sir, I believe there is none living, that sooner could conceive your happinesse than I, since none doth more admire and reverence Despina. For, were a love from me to her as warrantable, as 'tis from me to you, grounded on vertue, I sure should equall, if not exceed you in affection; nay, could she love again, be happier: for all the love that she can render you is to your merits and your fortunes due; But if she that's above me shall descend, my happiness beyond yours must extend. This, Sir, I speak only, to let you know, I see the way, which the gods by chance had lest open, to my

my happines in Despina; but knowing that it was by chaunce, and that they did not intend to any subject such a beautie, I forbore, nay thought my selfe most happie in that they chose me for their instrument to salve the error by presenting you with what they had provided for you, and which it seemes they ment to crowne your conquests with.

Enter Despina, Ha'y, Captains.

Mel. Ofmond, in all thy words and actions thou are perfect : next her that now appears, I do efteeme thee, for if there be one corner in my heart, that is not filld with her, thou doft possesse , nay thou are mingled with each loving thought of her. Oh my Despina, how glorious thou appear'A! the Sunne is but a cold and obscure lampe compar'd with thy two heavenly eies, from whose sparkling fires all that behold except my felfe must perish, but I by their more gentle influence breath-in a temperate pleasant ayre, or should I be confum'd with others, yet t'is permitted mee to kiffe thefe lips which might reftore me; but should this more enflame me, which is possible, yet would those eies produce fuch pearly drops for their owne crueltie in haveing fo confum'd their faithfullest adorer, that it would quench even their owne fire, and so preserve me still the happiest of men.

Def May I prove worthy of your favours, and in my future love and service make satisfaction for the time of ignorance, and disobedience that's past; my present

happines, best makes me see my errour.

Mel. No more, least I do surfet : had you kill'd my father, nay revild our Prophet the highest crime, this

Were too much.

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Haly. Our Prophet should have appeard unjust, if he had made Melcoshus so farre in worth above all other men, & not rewarded that unequall'd merit; which what could

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could so well do as this rare creature? The Prince Or-

Enter Orcanes.

Mel. Now my sonne Orcanes, are all things ready for our sports?

Orc. Sir, all attend you.

Mel. Orcanes, tell me hadst thou a beautie like to this, wouldst thou go hunt and leave her tho but for an hower, could all varietie of pleasures els be joynd, and in one minuts time their quintessentiall part enjoy'd, I would not lose her companie that minute: nor wouldst thou, hadst thou once tasted my delights; but as it is, hunt, my Orcanes, and in that enjoy the greatest delightof mortalls: but for me, I have pleasure in my divine Despina, far above sense, tho sense convaie it to my understanding, and am immortalized by my validoyes?

Exemp.

Haly. Was ever such dotage, is this a man to

governe us? no, fellow foldiers, no.

I Cap. Hee must not long, if we be men, and have but sense to see our miseries in him, and what a happie people we should be under some other.

Haly. Farewell most trustie friends. Exit.

2. Cap. We shall rule the world, we that are soldiers.

1. Cap. Who can tell, Haly being advanc'd may grow as lazie.

2. Cap. Then downe with him, and choose another.

1. Cap. Is that the friendship you beare him?

2. Cap. My profit and my pleasure are those with whom I onely keep friendship, nor have you, on my knowledge, any other resolution; each man pursues his owne defires, there's, no such thing as faith left in the world but amongst our Musti.

1. Cap. Are they there?

on occasion we heare on't,

i. Cap. Doe they no more? we speake of vertue too, and seem to showe our love too't, our present designes are to be sheltred under a pretence of love to our countrie.

2. Cap. And so tis, man: come necre, examine these things. Haly hath power and will advance us with himselfe, let that satisfie: The Emperour and Callibeus: stand close, we may perhaunce heare some thing that will availe us the Emperour trusts him much:

Enter Melcoshus and Callibeus.

Mel. Now, Callibers, what's the important cause that you thus presse upon my privacies, have you receav'd intelligence of any forraine Enimie, or that our person here at home's in danger; say, if not so, you have presum'd tho we esteeme you much, to rob us of Despinaes companie a minute.

Cal. Dread Sir, your pardon then, I come for justice.

Mel. Justice Callibers? to whom is it denied within

our kingdome?

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Cal. The person against whom I must complaine, Sir; is exempted from all punishment, excepting, that which your selfe shall lay upon him:

Mel. Name him.

Cal. The act, Sir, is so soule that I dare name him, it is your son Orcanes whom I accuse as a guistie person, I beseech you look on him, and do me justice; my wife by him is ravish'd, dishonor'd: the lawes of hospitalitie were of no other then onely to performe his wickednes: oh Sir, consider that you lodg'd him in my house and if you punish not, you shall appeare an accessarie.

Mel. What proofe of this

Cal. Oh Sir, too much, I tooke him all most in the violent act; besides he glories in it too.

Mel. Degenerate baftard, for could a sonne of mine

commit so base an act; had I used force, where had my joyes in Despina bin I but yet I must not seeme; as if did it tend to punish, for the injurer is my sonne, the injured but my slave.

Ca'. Oh justice, Sir.

Mel. Why Callibeus; art not thou my flave, and if ny fon have forc'd thy wife, is shee not more my slave whom thou commandest; twas disobedience, either in h r, or thee, that did not offer, what hee was pleased to like the too much honor'd thee, and like a common guest fed of the same dish with thee; go, be gone, and hold thy self happie, that I do not inflict a punishment upon thee, both for the evill thou wisht upon my sonne, and for thy present troubling.

Ext.

Ca li. You Gods! is this Melcoshus justice, for which he bath bin so renowned? but his fond love hath ruin'd all his vertue: farewell all faith and dutie which hither-

to hath bin by me inviolately kept.

1. Cap. Lose not this opportunitie, hee's discontented, let's strive to make him ours; my Lord, by accident we overheard your injuries, and grieve so much that we will assist you to redresse them, you know we still have honor'd you.

Calli. Iknow you are my friends, tis true that I am

injurd, past sufferance.

1. Cap. We will give you eafe.

Exeunt omnes

Finis Attus Tertin

Actus. Quartus.

Enter Ofmond.

Ofm. T Was too scrupulous, my dutie did not bind: me to give that to another without the which I could not live my felfe; 'twas against reason & I was drunk with zeale, els I had never done it : I with the danger of my life did purchase her, and heaven did ratifie, it feem'd, the conquest, fince they made, her love equallie fhee is not wanting in affection, yet, for ought I know, thee now fent for me to tell megalthough her per-Son be the Emperours yet her heart is mine, nay both by stealth this, this corrupt fl. sh & blood would basely have me thinke, but vertue & honor which must rule my foul tells me these are ignoble thoughts, and ill befit the faith of Osmond, who allwaies hath applied himselfe to vertue, how ever weake in his performances; nay fomething noble bids me arme my felfe fo ftrongly in my vertue, that the the thould become a fuiter, yet not to grant and, by our Prophet if my Helh against my faith rebell and shee consent, He free my nobler soul, and fend this trunck to hell-but all these feares are needles for so much goodnes thines in her face that fure her heart is far from being emptie rather a magazine from whose aboundance all that do want, might be supplied could they be sensible of their povertie: According to your command, behold your flave.

Enter Despina.

Def. Ofmond how ere the Emperour, in my command ore him, makes all the empire subject to my will, yet if you kneele I must not be exempt: for well you know I love you.

Ofm. I feare.

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Des. Yet not so as heretofore, tis now a sisterlie affection.

Ofm. Thanks heaven.

Def. Which that I may witnes more then in words accept this from me, not as they in themselves are rich, but as they are made so to you in being my gift; and let them tell you when you look on them, that there is nothing in Despinas power, her faith kept acred to Melcoshus, whom now I in my soul adore, but that you may command as freely, as you might a fifter that entirely loves you.

Ofm. Vertue I see is ne're without reward: how far I am exalted in this joy above what fin could have produc'd: your pardon, madam, though my thanks come flow, yet they are sure, I am overjoyed and want words to expresse my selfe, not in the riches of what you have given but in your protestation that

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you love me fo, as my owne foul defir'd.

Def. The emperour knowes I love you more that any, and is pleat'd it should be so, nor need you keep that distance that all others doe, but freely visit me. I have a suit concerning the releasing some poore prisoners for which you from the Emperour must recease order, who strait will visit me.

Ofm. I am too happie to continue long fo. Exeunt.

Enter Melcoshus and Odmer.

Od. Did not my love unto your facred selfe make me preferr dutie before danger, I should as others do in filence onely mourn, the ruines of your state and murderd honor.

Mel. Ha.

Odm. But though I know that he which thus undermines you, hath power to give me death with studied torments, by turning that which loyaltie makes me utter, to rash presumption in your acceptation, yet i'le become a zealous priest and sacrifice my selfe to shew your danger; what though your passion will not let you reade a faithfull warning writ in my bloody intralle, and so you'l thinke the sacrificer mad, I from the Gods shall finde a recompence; having discharged a faithfull Subjects part to heaven and you, th'end of my creation.

Mel. Odmer, thou still hast found beleefe, nor have thy feares at any time bin idle:name what thou mean st.

Od. First draw your sword, then promise you will heare me out ere you make use of it, for I shall move you highly; the sore I come to launch is too much sested to be cur'd with flatterie.

Mel. Ti's ftrange, I promise thee, how! is my honour

tainted, or my state in danger?

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Od. I should not neede to let you see the perill and dishonor that attends your too much Love (I dare not call it dotage) on Despina, if your owne judgment were at libertie that better could informe you.

Mel. Traitor thou canft not speake eternally, then I shall be reveng'd for blasphemie and breake no oath:

Can love to her be dotage?

Od. Confider, Sir, what you have loft by loving her, oh could you see, but you are hood winck'd by your luft, from what a pitch of honour you are faln, you would finde that word too little to expresse it; consider what you were at taking of the city, to you accurft though gotten by a glorious victory; all neighbour Princes fear'd you so as does the leffer hawke the Kingly Eagle when he takes his flight no one durst keep the skies to fearch a prey, but glad to flag their fearfull wings, and feeke the obscure earth for fafeties for your owne subjects they so honor'd you that daily they committed blasphemie, making you, equall to our Prophet in all that could immortalize a man; now each Prince scemes to scorn you and your power, knowing your noble faculties are afleep nay murder'd by your Inffull passion. What need they care to do you injuries G 4

Souldiers that from your examples had their valours steel'd against their enemies onely seeing you undermine your selfe and them in your ill government, turne likewise traitors to themselves and you, swearing a captive shall not governe them, they must have one to lead them forth to war; nor is this only the common Souldier's saying, apt after ease to mutinie, but even the greatest Captaines hold this resolution.

Mel. Peace, No more.

Odm. If not for shame yet for the dangers sake bethink your selfesin you the kingdome suffers; fruggle a little but for liberty; our Prayers shall untwist your bands; and, once free, your vertues foon will thine againe; to thall you make the world believe it was no fault of yours, rather the envy of the gods that kept you in obscurity so long; for had your vertues not bin thus eclipfed, you might have darkned theirs: Now Sir if you mistrust the truth of what I have delivered, or that my zeale hath made me to deliver truth unreverently, behold my heart which may for both or either fatisfie ; and if you fearch each corner you shall find that envie moves me not, nor feare to lofe my power by her ingrofing all your favours: no my foul beares witnesse with me, your fafetie and the generall good did only prompt my tongue, in what lutter'd.

Mel. Odmer, thou hast presum'd above that freedome that even dull Christians doe allow their servants, but thou borne my slave thus presumptuously to enter into my greatest secrets, to rip up my faults before my face, and as it were by force pull from out my armes my dearest Despina, what canst thou hope for but death by some unheard of torments?

Od. Sir if you intend still to pursue your pleasure selling your honour and the kingdomes safety for 2

few

few wanton kisses, I can expect no less; but if the spirit of great Melcholhus, strangled by sloath and wantonness, againe respire by a true servant's zealous conjurations making his body move to noble deeds such as may even out shine his bravest ancestors, then I may chance to die a gentler death, a nobler can I never I rather would be facrified for truth and loyaltic, then be rewarded for base flattery.

Mel. Because thou wert brought up with me a child, and many wayes approveds thy selfe faithfull; I pardon thee this presumption, and ere long thou and those of thy opinion shall know that I am able to govern my passion, perhaps, to their amazement.

Excunt

Enter Orcanes, and Hosa, severally. Hosa. So soon returned from hunting Sir.

Orc. What comfort can it be for me to follow beafts, having such a beauty in pursuite, for know, my friend, that my affection is more violent than it was before I did enjoy her. In that I imitate my father who now doats more upon Despina than ever. But, know you what the Baiha hath complained unto my father, that I have forced his wife; we so well did dissemble; but such an answer did my father give him, that thou shalt see hee'l bring Ozaca to me, nay be content to hold the door, whilst I againe enjoy her.

Hosa. But do you think my Lord he will indure it, will he not by some private means seeke a re-

venge.

Orc. He dares not, he is too tame: but stood my Father as strictly on the poynt of justice, as heretofore, ere love had softened him, I should feare his frown, but seeling dayly the force of beauty in Despina, he will looke upon my act with favourable eyes.

Enter

Enter Meffenger.

Mef. My Lord the Emperour seeing you returne

defires your company.

Orc. I'le waite upon him, Hosa, this night thave contrived a way, if 't be possible, at least to see Ozaca.

(Excunt.

Enter Melchofbus.

Mel. My valour, vigilance, and justice made me Commander over this numerous people, with when I have acquired an Empire, and made the neighbour world fland amaz'd fearing my fierce invation; but by my floathfull life I am become hated; nay worfe, contemn'd by my own subjects, as thought unfit to governe, but fince by the goodnesse of our blessed Prophet my eyes are open'd, and I fee my error, lle tread those vertuous paths again that did advance me, and the first act that must incite to look with favourable eyes on my proceedings, shall be the justice lle perform on my degenerate Son Orcanes. What though he were, next my Despina the comfort of my life, I can know no partiality to him, nor to my felfe, in prejudice of justice; yet it may falfely brand me with the name of cruell and unnaturall. My Son Orcanes, I hear you have a Mistresse, fair I confess and chaste most certainly for you did gaine her by a boiftrous way.

Enter Orcanes.

Orc. Sir it were in vain for me to denie it, since Callibeus hath inform'd you, Sir 'tis true her beauty did

compell me.

Mel. It was impossible thou shouldst believe Ozaca to be more beautifull then Despina in my temperance, then although my cause of passion far outwent
thine, behold how far shou art from being the son of
my vertues, to show thy baseness I extoll my selfe.
I being a Monarch free from the check of any but our
divinest

divinest Prophet, having a made within my power, a captive maid, whose only friend or aid was her own innocence, no husband to complain or seeke redress of any, she being wholy mine, given to me for my pleasure too, yet all these motives could not so far prevaile as once to make me offer brutish violence, though even from her refusals my desires increast: but thou whose base desires hath kill'd all thoughts of vertue or humanity, imployeds that force lent thee for nobler ends against a filly woman: and when thou hadst enjoy'd what coulds thou boast, but tasting of a fruit, wherewith her husband often had bin cloy'd?

Orc. Sir, as affection cannot be created where we list, it cannot be remov'd where it is form'd: having at first light tane possession of the heart, I did yet, faintly I confesse, check my fond passion, it being unlawfull to love anothers wise; but alas her eyes were much too powerfull to be so resisted; besides imbred corruption in my selfe told me, it was nothing to enjoy her, were she free, and at her own disposing, but having such a watchfull dragon to orelook her as her jealous husband, his care made me believe the treasure was more rich, so

better worth the stealing.

Mil. It was to him indeed a treasure that possest it lawfully, though being gain'd by thee, it makes thee poor, to the condition of a slave; his honour suffers through thy violence, nay bleeds untill my justice

makes thee bleed to cure it.

Orc. I hope you will not be so cruell for an offence like this, committed through the heat of youth, fince you your selfe even at these yeares adde to Love's tri-

umphs.

Mel. Degenerate bastard, canst thou hope that an excuse like this, will passe with me for currant, who still hath bin a severe punisher of unjust acts? it seldome hath bin known that such a wrong was e're appear'd but

but with the offenders blood, or elsethe partial judge within whose power it was to punish, he hath paid for't; or if they could escape the hands of men, yet sure the gods will find them out, and I that doe intend to be a punisher even of my selfe, for my least follies, dare not suffer, lest I offend against heaven thy heinous crimes to pass unscourg'd; and therefore marke thy sentence.

Orc. O Sir, Remember who I am

Mel. Whilst thou wast what thou oughtst to be thou needst not bid me to remember that thou were my son, but since thou art become a stranger to that noblenesse that should accompany thy birth, like a corrupted branch lie cut thee from the stock, less I for my injustice by the justice of the heavens should perish with thee, nor shall my subjects be a loser in it, one of more vertue shall succeed me, that wil not ravish women.

Orc. Sir, I am miserable, and must implore your mercy; for in your eyes I read my death or something neere it, oh speak then, your tongue can-

not pronounce like crueltic.

Mel. I find I am a father, and if I hear him longer, pittie will overthrow my justice, and therefore I

pronounce.

Orc. Oh hold, what Sir, my death or banishment have bin all my life untill this present hour your hopefull son, for so you oft have call'd me, your heir, and shall I now inherit nought but death or else a thousand deaths, in being banisht from your presence: which of the two to wish, I know not.

Mel. Oh that I might lay by the office of a judge, or else put off the nature of a father: for I in this diffraction suffer more then he can doe in death, even injur'd Callibeus selse would be content with a lesse punishment, and the severest powers of heaven will call me cruell in execution of what I intend, rather then partial, since he is my son.

Orc.

Orc . Oh speak nos Sir, if you intend my death; rather by signes make me know & Melchoshus stamps my doome, twill be lesse cruell with his foot;

Mel. In this behold it then.

Enter Mutes.

Orc. Nay then Ozaca, either thy honour or my life is forfeit, these tongue-lesse men do yet pronounce my death certain as fate: I see my end, Sir, but what the passage to it is I know not.

Mel. A darke passage trust me thou must have, but longer much then thou expectest, thou shale not

die.

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Orc. Not die, her honor's safe, prison or banishment I will endure.

Mel. These eyes the causes of thy ill, least they againe betray thee shall for ever loose their light.

Orc. Is that your mercy? rather take my life.

Mel. If thou hadft bin a private man, thou should'st have died, but being a Prince and my son, this is more just, and naturall, however for the present thou think'st is greater crueltie, for thou shalt live by sorrow to appearse our Prophet.

Orc. Oh Sir your mercy reaches to the highest poynt of crueltie, 'twere better not to be at all, then not have the comfort of the light: what can life profit

me a Prince if made uncapable of goverment?

Mel. Dispatch, it is decreed. [They put out one eye.

Orc. Hold, heare me sir, I have indur'd enough to shew, I prise Ozaca's honour, one eye is lost. Sir I have belied my selfe; for know, Ozaca was more willing to meet my wisht imbraces, then I to offer them.

Mel. Now I repent my pittie, thou wretch made up of basenesse wouldst thou to save that other wicked eye increase the villianies thou didst commit against

Ozaca

Ozaca: thou only didft before defile her person, now thou dost murther her, and her husband, both alive but I in their behalfe and justice pronounce thy death for shouldst thou live, thou wouldst infect the world with basenesse yet unheard of: bear him from my sight and strangle him, lest as I am a Father, Pittie consound my Justice.

Orc. By Mahomet, Sir, father hear me.

Mel. Away with him, the feare of death would make him heap more perjuries upon his foul.

A Prince that for the loffe of light dares lie. Exe.

Deserves death here, hereafter infamie.

Finis Attus quartie

Actus quintus.

Enter Haly, Odmer, Hofa, and Captains,

Hal. Omer, you that have all the favours of the time can furely tell, if you will honour us so much, for what great cause it is, that we, and all

the Captains are commanded to affemble here.

Odm, Great Haly, who thinks all not done by him ill done, and who envies the smallest grace that any other shall receive, though their deserts perhaps may equal his, can even as well informe himselfe he thinks as Odmer can, and out of scorn does onely aske the question, but know, my Polititian, that ere long you'l find some alteration that you dreame not of.

[Hoboyes

Enter Melchoshus and Despina;
Haly. Odmer is this your change you talke of?
Odm. Why, Haly, in his eyes you may read someching

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thing if you'l observe not usuall, I have not seen him looke like himselfe since he forsooke Mars to become the slave of Venus.

Mel. I hear that there are some amongst you that dare take upon them to maligne my pleasures, and taxe me for my easie life, alleadging that I have forgot the duty of the gods, paying all my devotions to this Saint; nay some have gone so far as to affirmed have given ore to be a King, making my felfe my captives flave, and fo deserve no longer to beare Rule, Although Inced not make Apologies (for none can call me to account but heaven) yet lle so far discend from that high pitch of Majetty whereon lam feated, as in familiar termes to question with you, and by the honour of a King, which I have yet kept pure from flain, however some have by their divellish cunning striven to blot it, Ile give you liberty to answer, in what I shall aske you, with as much freedome as if you were all Kings, or I your fellow fubject.

I. Cap. What can this meane?

Haly. I know not what will follow, but well I understand what's past, and will prevent him since he hath found me out, I shall be caught in mine own snare else.

Mel. Tell me and tell me truely, which of you that had a beauty like to this, but sometimes would to enjoy her company neglect our greatest businesse, view her well for Ile make no description; onely let me advise you fix not your eyes at first upon her eyes if it be possible, least their brightnesse should strike you blind before you had observed her other beauties, and when you have beheld her outward forme, know that her mind as farr exceeds that, as the soul is more worthy then the body, which does indeed admit of no comparison.

Haly. She is more excellent then can be spoke, and

all that should but taxe you, if you should even adore her, deserve death for their grosse ignorance.

LCap. Haly hath spoke what all confesse, and we

have too unjustly murmur'd at your pleasures.

2 Cap. No man could go abroad to War, that might enjoy such happiness in peace.

Haly. Who would not for her fake neglect even her.

ven it felfe ?

Mel. Unto her excellence add the confideration of the difficulty I had in obtaining her, which ties man nature faster to the object.

infinite in her, and that it lyes not in the power of man

to quit such happiness.

Mel. To make you know the difference then twixt you and me, and that I value the good of you my subjects and my honour far above fading pleasures, he this my witness, thus cut I from my selfe such a content, that Mortals nere enjoy'd.

Def. Oh me, my fault lay in my blood, let that ex-

piate my fin against heaven, mercy, mercy.

Om. Oh crueltie.

Od. An act noble above example yet it moves my

pitty, this was no end of mine, heaven knowes.

Me'. Now by this act judge whether your Emperour be able to governe his passions or no, when they oppose themselves against his honour, and that you may know that pleasure hath not chang'd my nature, prepare for war, and what the neighbour Princes whilest we slept by stealth obtain'd.

By force which interest back shall be regain'd.

See the body noblie intumb'd, I dare not view it

Ol. Now Haly was not this unlook'd for? (Exit Haly. Yes Odmer, on the first opportunity we are lost else. (Exit Tap.

2 Cap. It must be so, this act will gaine the people.

Enter Osmond.

Ofm. What meant the Emperour to fend me from this meeting on such a sleevless errand: ha what bloody object is this, I hope I dreame, if not, may I be blind for ever, 'tis she: which of the gods fearing to be transplanted by her greater excellence hath done this? no mortall man dust, or could have the heart to execute such mischies: lay down the sacred load and let me know the bloody villaine; art thou gon? Say whose hand was it, that let out her pure soul at these grim wounds, and in the bloody act parted more excellence, then ere shall meet again.

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Ofm. Villaine thou lieft hee dares not, though thou and all thy generation should affift him who wast?

1. Sol. I am a foldier, take your lie againe, for know it was Melcohus.

Ofm. Slave, doft thou mock my griefes?

2. Sol. Hold, noble Ofmand, and know we manifelt our love unto your virtues in forbearing to cut you all in peices for daring to offer this violence: for by the honor of foldiers he tells you truth; the Emperour with his owne hands here perform'd it, before all chiefe commanders with an intent I thinke to get agains the foldiers love, which he had loft by her.

Of. I do confesse my rashnes, let my cause of rige extuse it: the Emperour do it, say you? it is impossible;
now, by Mahomet, you are all traitours, and by some
bloody statesmen are suborned to do this wickednes,
and being found to save your guilty selves from justice,
you lay it on the Emperour, you might as well make
me believe that he had pull a his eies out, or his heart,
for shee was far more deere, and therefore she deferre to
yourgeno longer.

Enter

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Enter a Captaine.

2. Sold. Wound him, not onely defend your selve, hees mad with passion.

Cap. Hold noble friend, what meanes this?

O m. These villaines here have kill'd the Emperous Mistris and would escape by laying it on him; when he, when he shall know it once, will wish no longer life.

Capt. Pacific your rage and heare mee by Mahome, what you have heard is truth, and never was there at gain'd more applause amongst the old souldiers, whose loss of blood hath quite extinguished the defire of women: but for my part me thought, though it be braven the consideration yet it was a horrid spectacle to see.

Ofm. Ift even fo? then had he tane a furfet by being

too happie?

Capr. No fure he lov'd her, when he kill'd her.

Ofm. Shall I die with thee, my deer sister, for soit was thy will I should esteeme thee: oh looke upon this face and tell me, if there remain'd the least spark of humanity in him, that could but once have said, that she should thus be murderd; what was he then that could himselfe perform it! horrid, horrid deed: shee in whose armes he slept the night before, and had no doubt more joyes then tounges can utter: but if there be those Gods, which punish villainies, he may hereafter pay for 't.

Capt. Ofmond, this ill becomes your dutie, which hitherto hath led the way even to the forwardest is

zeale.

Ofm. Why friend, I speake not of Melcosmu, he could not do it, some furie enterd him.

beare you: beare off the body.

Ofm. Oh stay, good fouldiers, let me take my last leave: what shall I say, shee cannot answer, it may be her faire Soul hovers about to see how they will use

.Ter.

her deere Companion: if so, oh let it heare my vow by Mahomet and all the powers of heaven I swear with speed to be reveng'd upon thy cruell murderer, all his brave former acts are by thy innocent blood washt from my remembrance: for his love to me and paiment of my dutie they in it are cancelld, I was not more his slave then he was thine; confirm'd with many thousand oathes, and most unjustly he hath not onely broke those bands, but with thy deere blood died his villainie in grain, so that they cannot change their horrid colour in my memorie, till I take equal vengeance, but I must needes come short both that I am by his example taught, and that I shall but kill a murderer when thou diedst innocent.

I. Sol. Wee in this flay, hazzard our lives.

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Ofm. I have done, now let me after death do that which love and duty so Melcolhus, whilft shee liv'd, would never fuffer me : these pale cold lips have yet the power to make me burne in revenge, and these deere cies sometimes the maister peece of nature can yet command me to extinguish their extinguisher. Now foldiers take her hence, and I will beare you company to fee her buried, the passion I have shewed, you may excuse, fince all know I did first present her to Melcoshus ; for which of you, that had but given a horse or dog, acellent in their kinde, and seeing it at first as it deferv'd lov'd and cherishe by him that did receave it, and after thus uf'd without a cause, but would grieve comething : deal freely, would it not move you, ha, if to, then thinke what I now fuffer, who heaven knowes did love this Lady, as my fifter.

2. Sol. Sir we grieve with you, and wish the Em-

perour had not bin focruell.

Ofm. Thanks foldiers, but where wishes faile, we must apply our reason to ease our gricle.

My cascalone confitts in shedding his hea reblood.

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That gain'd, and then destroyd, earths cheefest good.

Enter Ozaca.

Oza. Shall I rejoyce, or shall I grieve my present fortime? rejoyce most certainly, though all difficultie and danger attend my love; for my Orcanes is a Prince so excellent in all, that though I ne'ere againe enjoy him, yet am I happy: but his affection sure which seem'd to equal mine will make him study some way how weagaine may meet, but soft here comes my husband with a joyfull Countenance.

Enter Callibens.

Calli. My deere Ozaca, I bring ease to thy vext soul, I had bin here long since, but that the Emperours expresse command upon affaires with held me, and so happy was the newes for any other but my selfen bring: kneele down with me and pray the Gods to prosper long Melco hus.

Oza. Why Sir, what's the occasion? speak I pray you. Catti. I knew his justice could not slacke what ere he

emd.

Oza. What justice? speak, oh my seares!

Call: The Prince.

Oza. Speake, what of him?

Calli. The luftfull Prince, my deere Ozaca, hath by his blood washt cleane thy staine.

Oza. Ha. [Shee Sownds]

Calli. Ozaca, my Ozaca, oh speake; the joy of her revenge overcomes her know my deer wife the Prince Orcanes for his soule rape on thee is by his noble father justly put to death: oh praise Melcoshus in thy sould who would not be unjust to save his son being a villaine.

Oza .. Is the Prince dead then?

Calli. I, my best love to my great comfort, now I

od may kiffe thee Joyfully, the wound thy honour did rent. ceive is cur'd.

Oz. Forbear, I must not kiffe you, till I know by or- whom the cure was wrought, if any other then your nd felfe inform'd against O cames, and so provok'd the for father to kill his fon; nay, if you did not extoll ju-m, flice, and cry down mercy quite, though it be the greato test attribute belonging to the gods, hope not that I as should ever look on you with love, or come within your bed.

Cal. Thinks my Ozaca, I so little love her, that I did fleep in my revenge: How often did I urge unto Meleoibus all arguments; that might incense him aal, gainst his son, nay, told him, as I well might do, O canes could not be his Offspring that had to basely given himselse to vice: However, I alledg'd in putting him to death, he should perform a justice, that would make him famous through the world, fince naturall affection, the gods appointing him to hold the ballance, tould not yet weigh down justice.

Oz. Did you alledge all this, and did this move

him to put the Prince to death?

Cal. It did. Me thinks thou look ft not kindly on me for all this.

Oz. And shall I live after Orcanes ? No.

Cal. What faies Ozaca?

Oz. Nothing, but is he dead, dead certainly, and by our means?

Cal. He is.

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Oz. Umh, umh, gone, for evergone.

Cal. Ozaca, speak to me.

Oz. He died to fave my honour, and shall I live behinde him, and live with him too, that triumphs in his death? It must not, it shall not be; I am too far inbebred, I'l first make eeven with some. Oh husband, if you had kill'd Orcanes your selfe, then the revenge

had stood more noble. You should & stabs her husban have struck him thus and thus.

And her selfe.

Cal. Ozaca.

Oz. And then your felfe to escape shamefull death, Cal. What can this cruelty in thee, Ozaca, mean?

Oz. Know, thou dull beast, I was so far from being forc'd, that I did burn in a more ardent flame then her Yet, had thy jealous brain not taught thee, to frame that Letter for thine own dishonour, I had been innocent in ast perhaps, how ere my will had horn'd the. But having once enjoyed a Prince so perfect, I new would admit thy loathed embraces, and so have rathe chose death, with revenge on thee too boot, who wert the cause O caner suffered death. Being thus divorc'd from thee, I hope I in Elizeum shall enjoy him

Euter Servants.

wounds are witnesse, and that there is no trusting womens tears I durst have sworn thee more innocent, that now I see thee wicked; yet, however live, and report thy sins, for I can forgive thee, nay, perchance upon cease to love thee.

Oz. Dall fool, canst thou believe my resolutions are so weak, as for the sear and pain of death, to give them over, lesse for the love of thee; wer't thou the Monarch of the whole world, I would not live assumed this knife is far more welcome to me; than thy sight slie, my soul, slie, and leave this loathed prison to med Ocanes. So, so, let this witnesse, I for thee die, Ocanes, and hope I have revenged thee.

Cal, My wound is far more dangerous than I thought, and I, for ought I know, may bear thee company; but we shall soon part wates, if there be any in stice in the gods. I would live, bear me so my chambers

and

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and for that wicked woman, one my wife, let her be buried honourably. [Exeunt fervan: with him.]

Enter Melcoshus.

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Mel Night, dark thoughts, and justly so, since by my cruelties, obscured that light, which was my only comfort. Oh Despina, pardon me most penitent and now no more afflict me in my dreams; if thou beest mercifull. I will erect an Altar in this obscure Walk, and in the dead of night offer thee sacrifice; nay, even at noon day would I perform it, and in the sight of all, but that I know it must appear too plainly, that I to thee performed all rites with greater reverence, than to our sacred prophet and so the people might rebell, for fear of which, and losse of my neere-fading honour, I did become thy cruell butcher. Bear me, cold earth, till I have some way reconciled my selfe to my dear faint.

Enter Haly and Captains.

Hal. Are they come over?

1. Cap. They are. How are we fure hee's here now?

Hal. 'Tis not so dark, but we shall finde him; stand close a little, perchance he's not come down yet.

Enter Ofmond.

Osm. You just powers, be this night auspicious in aiding my revenge; guide you this instrument as right unto his tyrant heart, as I will give it strength to pierce it: but soft, by the Moons light, I see some men before me, what can it mean? 'tis death for any but Melcoshus to enter here.' Twould grieve my soul to die, and misse revenge too. Behinde this bush unseen, I shall observe.

Mel. Oh my Dofpina.

Hal. Hee's in the Arbour, I heard him groan; let's lose no time, but strike him dead, before he draw his sword, or call for help; if he see to morrow's Sun he'l

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know too much of our delignes ere night, for us to fee it fet O imer suspects our conspiracy shrewdly, and suddainly will finde the truth.

2 Cap. Dalay no time then.

Ofm. What sthis I hear, how ere in me it is but juflice to take Molesthus life in them 'cis damn'd treason,
which I'le prevent; nor shall they frustrate me of my
revenge their hands are far too base.

Ofm. Sink down to hell, Hay, he Captains flain.

Mel. O mind, let me embrace thee in these wounded armes, I fear, to death. Thou wert ordained to be the

lafting pattern of love and duty.

Osm. Forbear this kindnesse, for know, howe'reld did preserve you from their swords, I come my selseto kill you for Despina's sake, her innocent blood can for revenge; and by those powers I am ordained to set their jestice satisfied, by taking life from him, who cruelly extinguished that pure light, which for a long time they intended should have been a comfort to the world, and a great witnesse of their power.

Me. Nay, if my Ofmond be a traitour but in thought once, he shall not need to use his sword, I would not wish to live beyond his faith; for, can there be a love or truth lest in a subject, when 'tis not to be found in him. Now I perceive the murder I committed was most horrid, since he that lov'd me more then her, she she being alive, would now rob me of life to revenge

her.

Osm. Know, Tyrant, I lov'd thee once, when thou wert worthy to be my Prince and Master, more than my selfe: But thou, when thou hadst satisfied thy beast ly lust, to please the ignorant multitude, thou mad'st a facrifice of her to them, to whom thou rather shoulds have made them offer sacrifice, on perill of their lives.

Mel.

Mel. Osmond, thou art here more cruell in thy accusation, then in thy intent to kill me: For, from the danger of thy sword, there's a divinity that waits open the person of a Prince, that would protect me; but against the thoughts of thy unexpected treason, there is no armour; for thy unkindnesses so invades my soul, that all that blood that should supply these nerves, slies to my heart to tell it, Osmond no longer does wish to have a being there, if so, to split it will be kindnesse,

Ofm. Me thinks I finde my resolution of revenge

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Mel. If the confideration of your faith and love to me, so far prevail above your own affection, that you dispensed with it tomake me happy; believe likewise, from the confideration of that care a King should have over his subjects, which wholly was, and ever should have been whilst she did live by me, neglected, I rather kill'd her, than that my love was ought diminished; for had I lov's her lesse, she might have lived; but I believing her to be so excellent, could think of nothing whilst she lived, but her embraces.

Osm. And therefore would you make her suffer for your sault, was that the justice of Melcoshus? Your Son offended, and you punished him; but here you spa-

red your felfe, striking an innocent.

Mel. 'Tis true, I struck her being innocent, yet did not injure her or any, but my selfe: I broke no Lawes of Gods nor men: to prove which, I ask no more of heaven, but that the taper of my life, which now growes dim, may burn some minutes longer; then shall I shew my Osmond, by their light of reason, that my unhappy Starrs are rather guilty of Despina's death, than I; she was a Captive, and a Christian, which by our Lawes, we freely may dispose of as we please; her death then, had I been but a subject, was no breach of them.

Ofis. She was a creature, for whose fake you

would have once have broken all Lawes.

Mel. I could break none, my power being unconfin'd. But interrupt me not, left I do faint, ere I can
make an end. The Souldiers were so far from being
displeased, that they acknowledged her death a Jubilee.
Our prophet Mahomet might most rejoyce to see her
breathlesse, whose perfections, being a Christian, so far
out-went all those that honour'd him, that some in
time might justly doubt our God to be lesse powerfull
than theirs, and so the reverence we now pay, grow
cold.

Ofm. All this I grant; but for your injuries to her,

what art can falve them?

Mel, She was the advocate of all those of her faith, and at my hands procured much mercy for them. The perfect Christian is so proud of nought as Martyrdom, and the more innocent from crime, the greater joy they take in death. Although Despina was not martyred for her saith, I grant, but by the force of her unequall'd beauty, made a sacrifice to save my honour; yet amongst those of her seet, she cannot misse the adoration of a Saint: And so I only sent her to a greater happinesse. You may alledge it was a happinesse.

Ofm. Oh divine Defpina.

Mel. She did not yet desire, to dy but rather wisht to live with me, she lov'd. To this again I answered, that I so much did doat upon her excellence, that I should have forgot to rule; and she must then have liv'd, to see me miserably depriv'd of state and honour. Yet, as it now falls out, my fortune then had been more favourable; for, then had Osmond's love been lest a pattern to posterity, and I should sure have sound the comfort of his faith, when all men else were traitours. But now—

Ofm. He hath delivered this Apologie with fo

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makes me know 'tis truth, and bids me justly turn that hatred, which I hither brought against him, upon my guilty selfe, for I have been a heinous traitor. Oh dread Sir, your pardon. But why should I once hope, I that have stood so strictly on my faith, and by a thousand obligations, been fast tyed in bands of duty, yet thus to break without a just cause, just cause, as if there could be any pretence for treason: Shall injuries

make men cease to be vertuous?

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Mel. Let my foul part with joy, fince Ofmond fees his errour; thy love to me, to vertue, and Despina, have fought so nobly, that it still overcames; which was most vertuous? thy love made thee present her to me, thy faith made thee refuse to take again what thou hadft given, when the did offer it; and when thou thoughtest, that cruelly and most unjustly Ihad killed Despina, thy noble anger made thee pursue revenge; but now, that thou doft finde that anger was unjust, thy faith overthrowes it, nay, turns it on thy felfe, fince 'twas my fate, not I, was guilty of her death, which let my pardon mitigate, fo at my death thou shalt expresse obedience, for now I feel his messenger approach; nor does it grieve me now so much to die, as to have lived, and thou been falle. If Lovers meet in Elizium, and enjoy each other, there will thy verbe dies. tues gain Despina from me.

Osm. Stay, hee's gone, and shall I live, he and Despina dead? 'twere madnesse; for what is in the world left that's worthy; or, if there be two such, it is not like, that I shall love the one, and serve the other. The sates ordain'd me onely for this end, he nurst and bred me, to wait upon him here, and in the other world. But should I stay, until the Souldiers know hee's dead, some one of greater faith and courage may, by a voluntary death, seek to prevent me; besides, Despina, and the expiation of my intended treason, urges me to die

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fending me thy Master to Elizium. So, me thinks I see Despina stand ready to embrace me, but for Melco eus sake, even there again I will resuse her. Here at his honoured feet I'le lay me down. You gods, let not the noble affection of our soul change after death, let us remain all three so linkt together in affection, as we were before this bloody separation.

[he dies.]

Enter Odmer, Hofa, Captain, and Souldiers.

Od. Be favourable, you gods, and grant, that the clashing of swords we heard within Melcoshus's private walk, have not prevented us; my heart misgives me that we come too late: Treason is swift in execution, the devill throsting on to mischiefe; and see a bloody witnesse, that my fears are true, 'tis Haly. Makemet, defend the Emperour.

Cap. See , here are others dead , the Emperour I

think.

Odm. Ha! what fayest thou, screetch Ow!?

Hof. Alas, and noble Ofmond too.

Odm. Cold as earth. You gods, was this your ju-Rice ? could you fuffer this royall building, which you had rais'd unto a glorious heighth, to fhew your power on mortalls, to fall to earth again in fuch obscurity, as none could be witnesse of his ruine. But pardon me, you powers, I have profan'd; we may conclude from these witnesses, he nobly fell, and died not unreveng'd. He ever walked alone, how then comes Ofmond here; one to suspect him for a traitor, were afin against Vertue, his very posture witnesses his love, kiffing his Mafters feet, but more his faithfull hand affures me, that his wounds are from himselfe, as scorning the world, fince it no longer did contain Melcothus, who gave it lustre. And shall so young years thew the way of love and duty, yet old Odmer fear to follow follow him ? No, Boy, thou shalt not so outstrip me.;

Hos. Hold, noble Odmer, will you forsakeus too? then must the Tartar cease to be a people: Who shall command us? all will run to ruine. Accept the Empire rather.

Om. Haile Odmer, King of the Tartars.

Odm. Tempt not my faith so: shall hope of honours make me live after Melcoshus? Be this my witnesse to

the contrary.

Capt. Odmer till now did never shew, he was a greater lover of himselfe than vertue; he would sleep quiet in his grave, rather than by a little trouble in the world, preserve us all from ruine. But in the name of Mahomet, I charge you for sake death, and accept the Empire.

Odm. Grant, that Melcoshus's son, the dead Orcanes brother, when hee's of age, may take my place, and

l'le obey the gods, in yielding to your desires.

Om. Long live Odmer, King of the Tartars.

Odm. By whom you were inspir'd to teach me this more reasonable way of duty, take up this noble Coarse; for which I will erect a Tombe, shall make his name live to eternity, in which the faith and love of Osmond shall not be forgotten.

FINIS.

Personal hope of their saludition of Crandon Anna Maria Cary; Tomas of the act. I have to Love my Love but of hier and his morp tonde map sofon nn x moth erich o

